

Fries Memorial Moravian Church

January 30, 2022



**251 North Hawthorne Road
Winston-Salem, N.C. 27104
frieschurch.org
frieschurch@gmail.com**

***The Motto:** In Essentials, Unity; in Non-Essentials,
Liberty; in All Things, Love.”*

***The Good News:** God Creates, Redeems, and Sustains,
that we might respond in Faith, Love, and Hope!*

*2nd Sunday after Epiphany
January 30, 2022*

Watchword for the Week

*For now we see in a mirror, dimly, but then we will see
face to face. 1 Cor. 13:12*

Prelude

Call to Worship

Hymn

*“How Great Thou Art”
Verses 1 & 3*

page 465

A Responsive Reading Based on 1st Corinthians 13.

Leader: If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal.

People: *And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing.*

Leader: If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

People: *Love is patient; love is kind; love is not envious or boastful or arrogant or rude.*

Leader: Love does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth.

People: *Love bears all things, believes all things, hopes all things, endures all things.*

Leader: Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end.

Covid Precautions

We have modified our Sunday worship to minimize the risk of meeting together. Please wear your masks at all times, making sure that it covers both the mouth and the nose, and remember to social distance! The streaming service is available live and on-demand from the first page of the website, www.frieschurch.org.

Watchword for the Church in 2022

“Rejoice always, pray without ceasing, give thanks in all circumstances.” 1 Thessalonians 5:16-18

Watchword for the Board in 2022

“The steadfast love of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children’s children, to those who keep his covenant.” Psalm 103:17-18

Watchwords Still Available

You may still draw a personal watchword. The basket containing the texts is in the foyer.

Thank-You

A tip of the hat goes out to all those who made our 11:00 a.m. Zoom worship possible on Sunday, January 23rd. If nothing else, the pandemic is teaching us that we must be more responsive.

Submission of Pastoral Concerns

If you know of a pastoral concern within our congregation, please email frieschurch6@gmail.com at your earliest convenience.

Staff:

Worth Green, Interim Pastor; Dana Myers, Student Pastoral Intern; Michael Westmoreland, Music Director & Organist; Heather Doty, Administrative Assistant.

Scripture

Jeremiah 1:4-10

4 Now the word of the LORD came to me saying, 5 “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” 6 Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” 7 But the LORD said to me, “Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. 8 Do not be afraid of them, for I am with you to deliver you, says the LORD.” 9 Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. 10 See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

1 Corinthians 13:1-13

1 If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. 2 And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. 3 If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. **4 Love is patient and kind; love is not jealous or boastful; 5 it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; 6 it does not rejoice at wrong, but rejoices in the right. 7 Love bears all things, believes all things, hopes all things, endures all things. 8 Love never ends;** as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. 9 For our knowledge is imperfect and our prophecy is imperfect; 10 but when the perfect comes, the imperfect will pass away. 11 When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. 12 For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. 13 So faith, hope, love abide, these three; but the greatest of these is love. (RSV)

Luke 4:21-30

21 Then (Jesus) began to say to them, “Today this scripture has been fulfilled in your hearing.” 22 All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph's son?” 23 He said to them, “Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'” 24 And he said, “Truly I tell you, no prophet is accepted in the prophet's hometown.² 5 But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; 26 yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. 27 There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” 28 When they heard this, all in the synagogue were filled with rage. 29 They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. 30 But he passed through the midst of them and went on his way.